



**Santa Cruz County Parks Department**  
 979 17<sup>th</sup> Avenue  
 Santa Cruz CA, 95062  
 Ph: (831) 454-7900 – Fax (831) 454-7940  
[www.scparks.com](http://www.scparks.com)

**Center Use Permit Application**

Name of Permittee \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Email Address \_\_\_\_\_

Day Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_

Organization (if applicable) \_\_\_\_\_

Non-Profit # \_\_\_\_\_

Park \_\_\_\_\_

Date of use \_\_\_\_\_

Set up time \_\_\_\_\_ Event time (5 hours) \_\_\_\_\_ Clean up time \_\_\_\_\_

What type of event? \_\_\_\_\_ Expected attendance \_\_\_\_\_

Are you planning to have a ceremony at the Park? \_\_\_\_\_

If so, what time will the ceremony take place? \_\_\_\_\_

Sound permits can be issued for up to 5 hours (including music during a ceremony).  
 What time are you requesting for your sound permit? \_\_\_\_\_

Alcohol permits can be obtained for up to 4 hours of serving beer, wine and champagne.  
 A \$200. alcohol permit fee is required.  
 Are you requesting an alcohol permit? Yes  No  If so, what time? \_\_\_\_\_

**Disclaimer:**

I declare under penalty of perjury that I am the authorized representative of the organization (activity) listed in this application and that the information I have supplied here in is true and correct. I have received a copy of the Santa Cruz County Parks Department center rental conditions of use, including the agreement to hold harmless statement. I have carefully read, considered, and agreed to all such rules and regulations. I agree to comply with all Federal, State of California and County of Santa Cruz laws, ordinances and codes.

\_\_\_\_\_ Date \_\_\_\_\_  
 Permittee Signature

**Payment**

Rental amount: \_\_\_\_\_ Alcohol permit fee: \_\_\_\_\_ Total: \_\_\_\_\_

Type of payment:  Check Payable to Santa Cruz County Parks  Cash

I authorize use of my  MasterCard  Visa

Print name as it appears on card: \_\_\_\_\_

Card Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Expiration Date \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

**Department Use Only**

Parks Department Approval: \_\_\_\_\_  
 Contract #: \_\_\_\_\_ Confirmed Date: \_\_\_\_\_