



County of Santa Cruz

PARKS, OPEN SPACE & CULTURAL SERVICES

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JOE SCHULTZ, DIRECTOR

ARTS COMMISSION MEETINGS

SIMPKINS FAMILY SWIM CENTER 2ND FLOOR CONFERENCE ROOM

YEAR 2011

MONDAY	MARCH 7, 2011	4:30 p.m. to 6:00 p.m.
MONDAY	JUNE 6, 2011	4:30 p.m. to 6:00 p.m.
	<i>NO MEETING IN JULY</i>	
MONDAY	AUGUST 1, 2011	4:30 p.m. to 6:00 p.m.
MONDAY	OCTOBER 3, 2011	4:30 p.m. to 6:00 p.m.
MONDAY	NOVEMBER 7, 2011	4:30 p.m. to 6:00 p.m.
	<i>NO MEETING IN DECEMBER</i>	