

## October 3-31, 2011 - La Selva ACE Program - Registration Form

<p style="text-align: center;"><b>October - Part-time Calendar</b></p> <p>Child's Name _____</p> <p><input type="checkbox"/> 60% Total Days Available - 13</p> <p><input type="checkbox"/> 40% Total Days Available - 9</p> <p>Please circle the days your child will be attending.          See reverse for 40%, 60% and 100% program details.</p>	<table border="1" style="width: 100%; border-collapse: collapse; font-size: small;"> <tr> <th>Mon</th> <th>Tues</th> <th>Wed</th> <th>Thurs</th> <th>Fri</th> </tr> <tr> <td>3</td> <td>4</td> <td>5</td> <td>6</td> <td>7</td> </tr> <tr> <td colspan="5"><b>Early release all week - Parent/Teacher conferences</b></td> </tr> <tr> <td>10</td> <td>11</td> <td>12</td> <td>13</td> <td>14</td> </tr> <tr> <td>17</td> <td>18</td> <td>19</td> <td>20</td> <td>21</td> </tr> <tr> <td>24</td> <td>25</td> <td>26</td> <td>27</td> <td>28</td> </tr> <tr> <td>31</td> <td></td> <td></td> <td></td> <td></td> </tr> </table>	Mon	Tues	Wed	Thurs	Fri	3	4	5	6	7	<b>Early release all week - Parent/Teacher conferences</b>					10	11	12	13	14	17	18	19	20	21	24	25	26	27	28	31				
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Register ONLINE at [www.scparks.com](http://www.scparks.com).

Adult's Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

Day Phone \_\_\_\_\_ Night Phone \_\_\_\_\_

Emergency Name \_\_\_\_\_

Emergency Phone \_\_\_\_\_

MAIL registration to: COUNTY PARKS REGISTRATION  
 979 17th Ave., Santa Cruz, CA. 95062. Enclose a Check  
 or Money Order payable to: "Santa Cruz County Parks Dept."

FAX-in registration 24-hours a day, using Visa or  
 MasterCard (831) 454-7940

PHONE-in registration (831) 454-7941 Monday-Friday  
 from 9 AM-1 PM.

WALK-IN registration: 9 AM-1 PM, Monday-Friday at  
 the County Parks Department, 979 17th Ave., Santa  
 Cruz.

I hereby authorize the use of my  VISA  MASTERCARD

Signature \_\_\_\_\_ Print name as it appears on card: \_\_\_\_\_

MASTERCARD or VISA Card #: \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_ E-Mail \_\_\_\_\_

Drivers License #: \_\_\_\_\_ Exp. Date \_\_\_\_/\_\_\_\_

↓ Circle program choices below ↓

<b>Child's Name</b> _____	<b>Grade Level</b> _____	<b>Date of Birth</b> _____
Rio 100%- #9336	Rio 60% - #9339	Rio 40% - #9337
Valencia 100% - #9335	Valencia 60% - #9340	Valencia 40% - #9338
Punch Card Valencia - #9342	Punch Card Rio - #9341	
		<b>Subtotal \$</b> _____
		<b>Less 15% Sibling Discount \$</b> _____

If you are registering more than one child please use additional forms, subtotal each page,  
 and write **Total Due** for all participants you are registering in the box at right

<b>Total Due \$</b> _____
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Does the participant require special accommodation to participate? If yes, Recreation Staff will contact you.  Yes  No  
 Please note - We require 2 weeks advance notice before the participant enters the program.

Permission to participate in the above program sponsored by Santa Cruz County Parks, Open Space & Cultural Services Department is given for me and/or my child as shown above. In consideration of participation in this program, I hereby indemnify and hold harmless the County of Santa Cruz, its agents, employees and volunteers from any and all liability for any injury suffered by me and/or my child, arising from or connected with this program and I assume all risk for any injury. In case of emergency, I give my permission for emergency medical treatment. I also give my permission for photos of my child and/or me to be taken by the Parks Department to be used for promotional purposes. My signature acknowledges that I understand and agree to the above conditions.

Signed \_\_\_\_\_ Date \_\_\_\_\_

Parent  Guardian  Participant



October 3-31, 2011



## La Selva ACE Program - Registration Information



Register your 1st-6th grade child at La Selva ACE (after-school childhood enrichment) program for a fun, safe, and enriching afternoon of games, arts & crafts, sports, cooking, field trips, classes, homework time, and more! When you register your child in the ACE program for the first time during the school year, you will receive an information handbook and an emergency information card. Please be sure to review the information in the handbook, and fill out the emergency card completely. The emergency card must be given to the site staff on the first day your child attends the program. Registration is taken on a first-come, first-served basis each month. Registration fees and information for the following month will be available by the 10th of the previous month. Need more information about La Selva ACE? Please call (831) 454-7923.

### Registration Options & Fees

#### 100%

Includes recreation programming for the entire session, classes, local field trips, and special events.

Valencia Fee: \$348 Res / \$383 Non-Res.\*\*

Rio Fee: \$348 Res / \$383 Non-Res.\*\*

The part-time options allow you to choose the days that are convenient for your schedule. Select the specific days that your child(ren) will be attending the program.

#### 60%

Choose up to 13 days this session for the 60% option.

Valencia Fee: \$260 Res/ \$285 Non-Res.\*\*

Rio Fee: \$260 Res / \$285 Non-Res.\*\*

#### 40%

Choose up to 9 days this session for the 40% option.

Valencia Fee: \$227 Res / \$250 Non-Res.\*\*

Rio: \$227 / \$250 Non-Res.\*\*

### Punch Card

The Recreation Punch Card gives you the freedom to use the ACE recreation program whenever you need it during the school year. 1 card contains 15 punches.

Valencia Fee: \$341 Res / \$375 Non-Res.\*\*

Rio Fee: \$341 Res / \$375 Non-Res.\*\*

### Important!

**Parents of part-time participants must complete a part-time calendar.** Part-time calendars are vital to establishing correct staff-to-child ratios. This can be done online (EzReg) by entering the days your child will attend the program when prompted to do so. If you are using fax or mail-in registration, please circle the days you have chosen on the registration form (see reverse).

### Enrollment is Limited!

Registration is taken on a first-come, first-served basis each month. Registration fees and information for the following month will be available by the 10th of the previous month.

### What is a 'non-resident'?

\*\*A Non-Resident is a person(s) living in one of the 4 cities (Santa Cruz, Capitola, Watsonville, Scotts Valley) or one of the 4 special recreation districts (Alba, Opal Cliffs, La Selva Beach, & Boulder Creek).

### Sibling Discount

There is a discount of 15% for each additional sibling who is registered for the same session of the ACE youth recreation program. The discount will be taken off the equal or lower-cost program option (e.g. for October, one child in 100% and one child in 60%, the 15% comes off the 60% fee). Please include the amount to subtract for the sibling discount on the second child's registration form, and write the total fee due for the month for both children in the "total due" space. To use the sibling discount option, you must register via phone, fax, or mail (not available for online registration).

### Please note . . .

All Wednesdays are restructured this month. During **Parent Conference Week**, Oct. 10-14, school release will be at the same time as on Restructured Wednesdays.