



**Santa Cruz County Parks**  
 979 17<sup>th</sup> Avenue  
 Santa Cruz CA, 95062  
 Ph: (831) 454-7901 – Fax (831) 454-7940  
[www.scparks.com](http://www.scparks.com)

**Picnic Area Reservation Request**

**Customer Account Information:**

Name \_\_\_\_\_  
 Home Email \_\_\_\_\_ Work Email \_\_\_\_\_  
 Day Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_  
 Home address \_\_\_\_\_ City \_\_\_\_\_  
 State \_\_\_\_\_ Zip Code \_\_\_\_\_ Gender \_\_\_\_\_ Birthdate \_\_\_\_\_  
 Organization/Company \_\_\_\_\_ Non-Profit Tax ID# \_\_\_\_\_  
 Authorized Agent Name\* \_\_\_\_\_ \*Must provide personal contact in customer information above  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 County Department (if applicable) \_\_\_\_\_ Division \_\_\_\_\_  
 GL Index \_\_\_\_\_ GL Sub Object \_\_\_\_\_ JL Ky \_\_\_\_\_ JL Object \_\_\_\_\_

**Please fill out and select the following reservation details:**

Date(s) \_\_\_\_\_  
 Type of event \_\_\_\_\_ Number of people expected \_\_\_\_\_

**Park:**

- Anna Jean Cummings Park:** \_\_\_\_\_ Picnic Area A \_\_\_\_\_ Picnic Area B \_\_\_\_\_ Picnic Area AB
- Brommer Street Park**
- Highlands Park**
- Jose Avenue Park**
- Pinto Lake County Park:** \_\_\_\_\_ Pavilion A \_\_\_\_\_ Pavilion B  
 -Sound Permit (Pinto Lake Pavilions Only): Weekends from May through September  
 from Noon to 5:00 PM. Are you requesting a sound permit? Yes  No

**Reservation times:**

- Day reservation: 10:00 am – 7:30 pm (10:00 am – 7:00 pm at Pinto Lake)
- Hourly reservation\*: Set-up start time: \_\_\_\_\_ Event time: \_\_\_\_\_ Clean-up end time: \_\_\_\_\_  
 \*Available weekdays or within 3 weeks of a weekend date, if available.

Will equipment, i.e. Jump House, be used? Yes  No  If so, name of vendor: \_\_\_\_\_  
**\$60.00 fee and insurance required** (must be paid at the time of booking; see Jump House Terms and Conditions of Use)  
 Use is available at all reservable picnic sites noted above, with the exception of Side B only at Anna Jean Cummings Park.

**Total Fees to reserve:**

Rental Fees: \_\_\_\_\_ Jump House Fee (if applicable): \_\_\_\_\_ Total: \_\_\_\_\_

**Payment is required for the date to be reserved and the reservation permit to be processed\*\*.**

Please contact the Parks Facilities office with your payment by credit card: Visa, Mastercard, American Express, or Discover. Checks can be made payable to Santa Cruz County Parks.

**\*\*If the person providing the payment is different than the Customer, then please provide their information:**

Name \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
 Email Address \_\_\_\_\_  
 Day Phone (\_\_\_\_\_) \_\_\_\_\_ Cell Phone (\_\_\_\_\_) \_\_\_\_\_