

**County of Santa Cruz** 

## PARKS, OPEN SPACE & CULTURAL SERVICES

979 17<sup>TH</sup> AVENUE, SANTA CRUZ, CA 95062 (831) 454-7901 FAX: (831) 454-7940 TDD: (831) 454-7978

### ARTS COMMISSION AGENDA

Monday, April 6, 2009 4:30 p.m. Meetina

Simpkins Family Swim Center 979 17<sup>th</sup> Avenue Santa Cruz, CA 95062

I. CALL TO ORDER / ROLL CALL

#### AGENDA MODIFICATIONS OR APPROVAL П.

#### III. **CONSENT AGENDA**

- Α. B.
  - Information and Reports (Accept and File)
  - 1.
  - 2.
  - 3.
  - 4. Recreation and Cultural Services Division - Status Report . . 9-13
  - 5.
- IV. **ORAL COMMUNICATIONS:** Opportunity for persons to address the Commission on matters which are within the scope of responsibility of the Commission but not on today's agenda.

#### V. DIRECTOR'S REPORT

#### VI. **REGULAR AGENDA**

#### Information Items Α.

- Presentation by Alberto Rafols with Cultural Council 1.
- Advocate for the Arts in various venues 2.
- 3. Securing art donations from former Artists of the Year
- 4. Artwork on utility/power boxes

#### Action Items Β.

- Floral Park Public Artist 1.
- 2. County Collection – Belville piece
- 3. Alternate funding resources for maintenance
- 2% for arts from Planning permit fees for non-public building projects 4.
- 5. Recognition for incorporating public art in private projects
- 6. **Eloise Pickard Smith Award**
- 7. **Commission Chair & Vice-Chair**

VII. AGENDA /MEETING FOR:

# Monday, May 4, 2009 4:30 p.m. Simpkins Family Swim Center, 2<sup>nd</sup> Floor

#### VIII. ADJOURNMENT

The County of Santa Cruz does not discriminate on the basis of disability, as no person shall, by reason of a disability, be denied the benefits of its services, programs or activities. The Government Center is an accessible facility. If you are a person with a disability and require special assistance in order to participate in the meeting, please contact Parks Department at (831)454-7901 (TDD #454-2123) at least 72 hours in advance of the meeting in order to make arrangements. Persons with disabilities may request a copy of the agenda in an alternate format. As a courtesy to those affected, please attend meetings smoke and scent free.

JOE SCHULTZ, DIRECTOR